



## **TASTE OF SMYRNA FOOD VENDOR CONTRACT**

***Market Village & King Street, SMYRNA***

**SATURDAY, SEPTEMBER 6, 2025 | 11 AM – 6 PM**

JRM Management, 770-423-1330 ~ [casey@jrmmanagement.com](mailto:casey@jrmmanagement.com)

[laura@jrmmanagement.com](mailto:laura@jrmmanagement.com)

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Website- [www.jrmmanagement.com](http://www.jrmmanagement.com)

We invite you to participate in *Taste of Smyrna*. ***Please read the following policies, complete the information sheet and sign the agreement.*** By signing you agree to the following regulations:

- 1) A **\$400.00 NON-REFUNDABLE FEE** is required to reserve a space (check payable to **JRM Management**). This fee includes one **10' x 10' canopy tent and banner, (2) 6' tables and (2) chairs**. Bring your own tablecloths, signage and decorations for tent. Event hours are 11:00am to 6:00pm. **There is not additional space for grills and cooking surfaces on either side or behind the tent. If you are bringing a grill, etc. it needs to fit into this 10' X 10' space. Or you can purchase additional space to grill or cook, the cost will be \$200 per 10 x 10 space.**
- 2) **TASTE OF SMYRNA PRICING.** Food samples should be priced from \$1-\$10 and may **not** be given away. **YOU KEEP ALL YOUR PROFITS!**
- 3) *Taste of Smyrna* will be held **RAIN OR SHINE**.
- 4) Bring your own **RESTAURANT SIGNS AND MENU BOARDS** for tents (no electrical signs). We will provide a banner with restaurant name to go above tent.
- 5) There will be Five **CONTEST CATEGORIES** for Taste of Smyrna: 1) Best Entrée; 2) Best Dessert; 3) Best Food Presentation; 4) Best Decorated Tent; 5) Best Appetizer. Food samples with name of restaurant should be at the Judges' Tent by 12:00PM. Note that food samples for the contests do not have to be what you are selling to the public. Bring own food, utensils, paper products, etc. It has been requested that all contest entries be presented on disposable dishware. If other than disposables are used, please be at the Judges Tent to pick up your dish after 2:45pm. We are not responsible for dishes left at the Judges Tent. Winners will be contacted and asked to be at the Stage at 3:15pm to receive the awards at approximately 3:30pm.
- 6). **SET-UP BEGINS at 7:00am and we would like everyone to be READY BY 10:00am** This is one hour before the 11:00am. start time because the public begins arriving at 11:00am. When unloading vehicle, pull up close to booth, quickly unload, move vehicle, then return to set-up your booth (PLEASE DO NOT: unload, set up, then move vehicle). All vehicles must be off Market Village and King Street by **10:30am**.

7) **SPACE ASSIGNMENTS** will be completed approximately 2 weeks prior to the event. Space assignments are made on a first-come, first-served basis and type of food samples served. If you have a special request for your booth, please list it on this form. We cannot guarantee, but will try our best to accommodate any requests.

8) **SOFT DRINKS: Please do not bring soft drinks to be sold or given away.**  
**BOTTLED WATER: Please do not bring bottled water to be sold or given away.**

9) **END TIME of the event is 6:00pm.** Please have your booth broken down by 8:00pm. Do not begin breaking down prior to 6:00pm.

10) **CLEAN-UP.** ALL trash, papers or boxes must be placed IN A TRASH RECEPTACLE, NOT LEFT IN THE STREET. Do not dump trash, grease or hot coals in parking lots or streets. A grease trap will be provided on site.

11) **TABLES & CHAIRS.** Tables and Chairs have already been rented for your booth. They must be left when you leave. If they are missing or damaged, they will be billed to your business.

12) **ELECTRICITY.** To ensure that you will have electricity on the event day, we must have your request by Friday, August 9, 2025 (on application page). The first two 15 AMP outlets are complimentary, any additional outlet(s) needed will be \$50 per 15 AMPS. It is your responsibility to bring (15 AMP) 100 ft. extension cords for EACH outlet requested as the electrical outlets are not directly behind your tent. Each vendor can request a maximum of FOUR – 15 AMP outlets. As a courtesy to surrounding vendors, and to not overload your circuits **NO POWER STRIPS WILL BE ALLOWED.**

13) **LIABILITY INSURANCE.** Each vendor shall obtain and keep in force until completion of the event, including clean up and tear down, a commercial general liability insurance policy with liability limits equal to or greater than **\$1,000,000 each occurrence.** The contractor shall provide a certificate of insurance to JRM Management, evidencing such coverage. Such vendor shall name JRM Management and City of Smyrna as an **Additional Insured.**

14) **LIABILITY WAIVER AND RELEASE.** I, assume all responsibility for, and risks and hazards of, participation in the rental activity planned by my group. In considerations of the City of Smyrna and JRM Management providing permission to use the space requested, I, and all members of my rental group, do hereby release the City of Smyrna and JRM Management, including all officials, officers, employees, sponsors, organizers, supervisors, volunteers, participants, and all other agents, of any and all claims, demands, rights, and causes of action of whatever kind and nature, arising from and by reason of, and all known and unknown, foreseen and unforeseen, bodily and personal injuries, damage to property, and the consequences thereof, resulting from participation in the rental activity planned in the City of Smyrna.

**~You Keep All Your Profits~**

# 2025 Food Vendor Application

## Taste of Smyrna – September 6, 2025

**Please Print**

Restaurant Name: \_\_\_\_\_

Contact Name(s): \_\_\_\_\_ Position: \_\_\_\_\_

Restaurant Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Website: \_\_\_\_\_ Social Media Handle(s): \_\_\_\_\_

<b>Vendor Space:</b> Includes (1) 10'x10' tented space, (2) 6' tables, (2) chairs, and banner above booth with your restaurant name	\$400 each x ____ = _____
<b>Extra Space: NO TENT (Grilling/Cooking):</b> Includes 10 x 10 space ONLY	\$200 each x ____ = _____
<b>Vendor Space (Food Truck Only):</b> Please note size of truck/space needed - ____' x ____' - Service side: _____	\$400 each x ____ = _____
<b>15 AMP outlets needed:</b> _____ >> must specify how many – first two 15 AMP circuits are complimentary; max four circuits << <span style="background-color: yellow;">*If you leave this space blank – power will NOT be available to you*</span>	Additional 15 AMP circuits \$50 each x ____ = _____
<b>Sub-total:</b> (3.5% convenience fee added with card)	\$ _____ (3.5 %) + \$ _____
<b>Total Amount enclosed:</b>	\$ _____

**What food do you plan on serving at the event and what will you be charging?** Pricing must be from \$1 to \$10, no more. We may include some of this on our website or marketing materials.

\_\_\_\_\_

\_\_\_\_\_

**Will you have an open flame on site?**     Yes     No

**\*\*PLEASE NOTE: A 3.5% CONVENIENCE FEE WILL BE ADDED TO ALL CREDIT CARD PAYMENTS**

Circle one:	VISA	MASTERCARD	AMEX
Credit Card Number:	_____		Billing Zip: _____
Exp Date:	_____	3 or 4-digit security code: _____	Amount (+3.5% convenience fee): _____
I _____ (print name of card holder) hereby represent that I have the authority to execute the credit card authorization and agree that this authorization will be effective for the amount (above) and on the date signed (below). I understand and consent to the use of my credit card without my signature on the charge slip, that a photocopy or fax of this agreement will serve as an original, and this Credit Card Authorization (CCA) cannot be revoked.			
Cardholder's Signature:	_____		Date: _____

Return all application materials and remit any payment to:

JRM Management - ATTN: Casey Miller  
 PO Box 777; Kennesaw, GA 30156  
 770-423-1330 – [Casey@jrmmanagement.com](mailto:Casey@jrmmanagement.com)

**By signing this contract/information sheet, I have read, understand and agree to comply with the rules as attached to this contract and information sheet.**

Signed: \_\_\_\_\_

Date: \_\_\_\_\_