



*A Taste of
Kennesaw*



TASTE OF KENNESAW FOOD VENDOR CONTRACT

Downtown Kennesaw

SATURDAY ~ NOVEMBER 2, 2024 ~ 11AM – 6PM

JRM Management 770-423-1330 ~ 770-293-0047 (fax)

Missy Miller, Restaurant Coordinator 770-423-1330 ~ missy@jrmmanagement.com

Website- www.kennesawbusiness.org

We invite you to participate in *Taste of Kennesaw*. ***Please read the following policies, complete the information sheet and sign the agreement.*** By signing you agree to the following regulations:

- 1) A **\$300.00 NON-REFUNDABLE FEE** is required to reserve a space (check payable to **Kennesaw Business Association**). This fee includes one **10' x 10' open-sided canopy tent and Banner, (2) 6' tables and (2) chairs**. Bring your own tablecloths, signage and decorations for tent. The event will begin at 11:00 a.m. and will continue until 6:00pm. Restaurant booths will be located on Main Street.
- 2) **A TASTE OF KENNESAW PRICING**. Your food samples can be sold in \$1 dollar increments from 1 - 10 DOLLARS and may **not** be given away.
- 3) *A Taste of Kennesaw* will be held **RAIN OR SHINE**.
- 4) Bring your own **RESTAURANT SIGNS AND MENU BOARDS** for tents (no electrical signs). We will provide a banner with restaurant name to go above tent.
- 5) There will be Five CONTESTS for the Taste of Kennesaw: 1) Best Entrée; 2) Best Dessert; 3) Best Food Presentation; 4) Best Decorated Tent.5) Best Appetizer. Secret shoppers will be canvassing the event and will judge the winners. Winners will be contacted after the event.

6) **SET-UP BEGINS at 7:00am and we would like everyone to be READY BY 10:00am.** This is one hour before the 11:00am start time because the public begins arriving at 11:00pm. When unloading vehicle, pull up close to booth to let other cars pass. Quickly unload, move vehicle then return to set up your booth (PLEASE DO NOT: unload, set up, then move vehicle). All vehicles off Main Street by 10:30am.

7) **SPACE ASSIGNMENTS** will be completed approximately two weeks prior to the event. Space assignments are made on a first-come, first-served basis and type of food samples served. If you have a special request for your booth, please list it on this form. We will try our best to accommodate any requests.

8) **DRINKS. Please do not bring soft drinks or water to be sold or given away.**

9) **END TIME of the event is 6:00pm.** Please have your booth broken down by 7:00pm. Do not begin breaking down prior to 6:00pm.

10) **CLEAN-UP.** ALL trash, papers or boxes must be placed in a trash receptacle. Do not dump grease or hot coals in parking lots or streets. A Grease trap will be provided on site.

11) **TABLE & CHAIRS.** Kennesaw Business Association has rented **tables and chairs for your booth.** They must be left when you leave. If they are missing or damaged, they will be billed to your business.

12) **ELECTRICITY.** To ensure that you will have **electricity on event day, we must know by Friday, October 25, 2024.** It is your responsibility to bring **100 ft. extension cords for EACH outlet requested as the electrical** outlets are not directly behind your tent. Each booth will be given a maximum of THREE outlets. As a courtesy to surrounding vendors, and to not overload generators **YOU MAY NOT BRING POWER STRIPS.**

13) **LIABILITY WAIVER AND RELEASE.** I, assume all responsibility for, and risks and hazards of, participation in the rental activity planned by my group. In considerations of the City of Kennesaw, Kennesaw Business Association, and JRM Management providing permission to use the space requested, I, and all members of my rental group, do hereby release the City of Kennesaw, Kennesaw Business Association, and JRM Management, including all officials, officers, employees, sponsors, organizers, supervisors, volunteers, participants, and all other agents, of any and all claims, demands, rights, and causes of action of whatever kind and nature, arising from and by reason of, and all known and unknown, foreseen and unforeseen, bodily and personal injuries, damage to property, and the consequences thereof, resulting from participation in the rental activity planned in the City of Kennesaw.

~You Keep All Your Profits~

***TASTE OF KENNESAW* ~ November 2, 2024**
2024 FOOD VENDOR CONTRACT & INFORMATION

Mail to: JRM Management ~ P.O. Box 777 ~ Kennesaw, Ga. 30156

Restaurant Name: _____

Contact Name: _____

Mailing Address: _____

City: _____ Zip: _____ Business Phone: _____ Cell Phone: _____

Note: Email is our primary means of communication. PLEASE PRINT CLEARLY.

*****E-mail # 1:** _____ *****E-mail # 2:** _____

Each 10' x 10' space rental fee is **\$300.00 (non-refundable)**. This fee includes one 10' x 10' open-sided canopy tent and banner, (2) 6' tables and (2) chairs. You do have the option of paying on-line with a major credit card at www.kennesawbusiness.org simply click on the "On-Line Payment" button.

How many booth spaces with tents do you want to reserve? _____

Contact Name and Number on Event Day: _____

(If you do not know this information yet, please list someone that can be easily reached)

What food do you plan on serving at the event and what price will you be charging? Must be in increments from \$1 to \$10, no more. We may include some of this on our website or marketing materials. (NOTE: Please do not bring soft drinks to be sold or given away)

How will the food be handled? (Check all that apply)

- | | |
|--|--|
| <input type="checkbox"/> Pre-packaged | <input type="checkbox"/> Individually Wrapped |
| <input type="checkbox"/> Cooking on site | <input type="checkbox"/> Cooked in advance & warmed on site |
| <input type="checkbox"/> No cooking required | <input type="checkbox"/> Bulk Transported, portions served on site |
| <input type="checkbox"/> Other: _____ | |

How many 120-V (15 AMP) electrical outlets will you require? _____

(To ensure that you will have electricity on event day, we must know by 10/25/2024)

Will you bring a generator? Yes No (Generators must be muffled)

Will you have an open flame on site? Yes No

Do you carry Liability Insurance? Yes No

Does your insurance cover this type of event? Yes No

Will you be participating in this year's contests? Yes No If yes, please check which one(s):

1. Best Entrée _____ 2. Best Dessert _____ 3. Best Food Presentation _____

4. Best Decorated Tent _____ 5. Best Appetizer _____

Other requirements/requests _____

By signing this contract/information sheet, I have read, understand and agree to comply with the rules as attached to this contract and information sheet.

Signed: _____

Date: _____