



# TASTE OF JOHNS CREEK

## SPONSORSHIP LEVELS

**August 19, 2017**  
**4:00 p.m. – 9:00 p.m.**

**at Chattahoochee High School**

**Presenting Sponsor - \$7,500.00 +**

- Logo included in all print advertisement as Presenting Sponsor
- Mentions from the stage throughout the day.
- Prime booth space (size of space is flexible) in a high traffic area at the Taste of Johns Creek includes tent(s), tables and chairs (only solicit from booth space).
- Included in all press releases as a Presenting Sponsor.
- 4 Tables VIP seating for the Taste of Johns Creek evening concert.
- 15 Armbands for unlimited play on the children's interactive activities.
- Exclusive sponsor for your industry at Taste of Johns Creek.

**Gold Level/Asset Sponsor - \$2,500.00**

**Assets to Sponsor**

Ground Act (Free Show)

Kids Zone

Food Court

Entertainment

Stage/Concert Sponsor

ATM

- Logo included in all print advertisement at smaller status
- Logo to appear on all flyer distribution. (July 15<sup>th</sup> - deadline for inclusion).
- Prime booth space (size of space is flexible) in a high traffic area at the Taste of Johns Creek includes tent(s), tables and chairs (only solicit from booth space).
- 6 Armbands for unlimited play on the children's interactive activities.
- 2 Tables VIP seating for the Taste of Johns Creek evening concert.
- Exclusive sponsor for your industry at Taste of Johns Creek.

**Silver Level - \$1,500.00**

- Listed on all flyer distribution. (July 15<sup>th</sup> - deadline for inclusion).
- Booth space will be provided up to 10 x 20 with tents, tables, and chairs
- Sampling permitted – portion size must be approved.
- 1 Table VIP seating for the Taste of Johns Creek evening concert.

**Bronze Level - \$500.00**

- Booth space will be provided 10' x 10' tent, table, and chairs in a high traffic area.



Management Services, Inc.

P.O. Box 777 Kennesaw, GA 30156  
Phone: 770.423.1330 Fax: 770.293.0047  
E-mail: (todmiller@jrmmanagement.com)



# Taste of Johns Creek August 19, 2017

## Sponsorship Form

**Presenting**  
**\$7,500 +**

**Gold**  
**\$2,500**

**Silver**  
**\$1,500**

**Bronze**  
**\$500**

If you are interested in participating in the 2017 Taste of Johns Creek, please fill-out this form **completely** and mail it to us with your payment. **Please make check payable to: JRM Management Services, Inc.** Any sponsor above Silver Level may require a separate detailed agreement.

**Company Name:** \_\_\_\_\_ **Contact:** \_\_\_\_\_

**Company Address:** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Office:** \_\_\_\_\_ **Cell:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**List Product / Promotion (anything not listed may not be permitted)** \_\_\_\_\_

If you are interested in paying via credit card, fill-out the **Credit Card Authorization (CCA)** information below. Signing this contract will authorize JRM Management to charge the amount specified in the CCA, if your application is

Circle one:	VISA	MASTERCARD	AMEX
Credit Card Number:	_____		Billing Zip: _____
Exp Date:	_____	3-digit security code on back (4 - digit front for AMEX): _____	Amt: _____
I _____ (print name of card holder) hereby represent that I have the authority to execute the credit card authorization and agree that this authorization will be effective for the amount (above) and on the date signed (below). I understand and consent to the use of my credit card without my signature on the charge slip, that a photocopy or fax of this agreement will serve as an original, and this Credit Card Authorization (CCA) cannot be revoked.			
Cardholder's Signature:	_____		Date: _____

accepted. If you are **not** accepted, you will **not** be charged and your application will be returned. **No refunds will be given for cancellation of the event due to inclement weather or circumstances beyond our control.** I have read and fully understand all the details as set forth and agree to abide by all exhibit rules and regulations, which are part of this contract. I hereby agree to indemnify and hold harmless Chattahoochee High School, Chattahoochee High School Football Boosters, Fulton County Board of Education and JRM Management Services, Inc., all organizations and persons sponsoring, managing or in any other way participating in the 2017 Taste of Johns Creek, from any loss, claim, penalty or lawsuit in any way arising from my operation or involvement in the festival. **APPLICATION MUST BE SIGNED.**

**SIGNATURE:** \_\_\_\_\_ **DATE** \_\_\_\_\_